**Seymour Community Schools**

1420 Corporate Way Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

**School Board of Education Meeting**

 **Seymour Central Service Center**

**1420 Corporate Way**

**Seymour, Indiana 47274**

**Agenda**

**Tuesday, May 10, 2022**

**Executive Session – 6:30 P.M.**

IC 5-14-1.5-6.1(6)(B) With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual’s status as an employee, a student, or an independent contractor.

IC 5-14-1.5-6.1(2)(B) For discussion of strategy with respect to any of the following: Initiation of litigation or litigation that is either pending or has been threatened specifically in writing.

**Regular Board Meeting – 7:00 P.M.**

1. **Call to Order, Recognition of Quorum – Art Juergens**
2. **Pledge of Allegiance**
3. **Moment of Silence**
4. **Vision Statement: Soaring to Excellence, Every One, Every Day**
5. **Consideration of Modifications to the Agenda and Approval – Brandon Harpe**

**\*\* Add VII.4 Student Illustrator Recognition**

1. **Consent Agenda**
	1. Consideration of the Board Minutes – April 12, 2022
	2. Monthly Reconciliation Summary
	3. Claims & Payroll
	4. Fund Report
	5. Monthly Appropriation Report
	6. Student Enrollment Update
	7. Personnel Recommendations
	8. Professional Leave Requests
	9. Overnight FFA Trip to Trafalgar for Officer Retreat
	10. Overnight SHS Cross Country Trip to Ceraland
2. **Communications & Recognition**
	1. Superintendent’s Communications
		1. Boys & Girls Club Partnership Update – Ryon Wheeler
		2. READI Grant Update – Jim Plump
		3. IASP Principal of the Year – Dr. Danny Mendez – Brandon Harpe
		4. Student Illustrator Recognition – Eliza Wilson – Scott Davis
	2. Audience Communications
	3. School Board Communications
3. **Donations & Grants**
	1. Permission to Apply for the SVPP and STOP Grants – Diane Altemeyer
	2. Permission to Accept $15,000.00 Gene Haas Foundation Grant – SHS Admin
	3. Permission to Accept Walmart Donation to Young Champions Special Olympics 2022 Events – Mika Ahlbrand
4. **Construction Projects**
	1. VPS Architecture/Skillman Group
	2. 2020 Building Project
		1. Sixth Grade Center
		2. Seymour High School
		3. Vocational Building
5. **Action Items**
	1. SHS Gym Divider Curtains – Kirk Manns
	2. Floor Covering for Athletic Spaces – Kirk Manns
	3. 2022-2023 & 2023-2024 Calendar Modifications – Lisa Ferguson
6. **First Read Items**
	1. 2022-2023 Student Athlete Handbook – Kirk Manns
	2. 2022-2023 Meal Prices – Stacey Townsend
	3. 2022-2023 Drivers Handbook – Tim Fosbrink
	4. Permission to Seek Fuel Bids for July 1, 2022 – June 30, 2022 – Tim Fosbrink
	5. 2022-2023 Textbook Rental Rates – Steve Nauman
	6. 2022-2023 Classified Employee Handbook, Appendix, & Salary Schedules – Steve Nauman
7. **2023 Debt Service Budget**
8. **Adjournment**

**Important Events:**

* Employee Retirement Celebration & Dinner @ The Pines – Thursday, May 26, 2022 @ 6:00 p.m.
* Regular School Board Meeting – Tuesday, June 14, 2022
* Regular School Board Meeting – Tuesday, July 12, 2022

**This Meeting is a meeting of the School Board in public for the purpose of conducting**

**the School Corporation’s business and is not to be considered a public community meeting.**

**There will be time for public participations as indicated by an agenda item.**

**The School Board’s meeting site is fully accessible to all persons. Any person requiring**

**further accommodations should contact the Central Administration Office with the School Corporation’s Administration Office at 812-522-3340.**